



*Meeting:* **Cabinet**

*Date/Time:* **Friday, 13 September 2024 at 11.00 am**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Miss G. Duckworth (Tel. 0116 305 2583)**

*Email:* **[gemma.duckworth@leics.gov.uk](mailto:gemma.duckworth@leics.gov.uk)**

### **Membership**

Mrs D. Taylor CC (Acting Chairman)

Mr. N. J. Rushton CC	Mr J. Poland CC
Mr. R. Ashman CC	Mrs. P. Posnett MBE CC
Mr. L. Breckon JP CC	Mrs. C. M. Radford CC
Mr. O. O'Shea JP CC	Mrs H. L. Richardson CC
Mr. B. L. Pain CC	

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at [Cabinet meeting webcasts](#) - notices will be on display at the meeting explaining the arrangements.**

### **AGENDA**

<u>Item</u>	<u>Report by</u>	
1. Minutes of the meeting held on 21 June 2024.		(Pages 5 - 10)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		
4. Medium Term Financial Strategy - Budget Monitoring and MTFs Refresh.	Director of Corporate Resources	(Pages 11 - 62)
5. Leicestershire and Rutland Safeguarding Children Partnership Annual Report 2023/24.	Director of Children and Family Services	(Pages 63 - 110)

<u>Item</u>	<u>Report by</u>	
6. Leicestershire and Rutland Safeguarding Adults Board Annual Report 2023/24.	Independent Chair of the Leicestershire and Rutland Local Safeguarding Adults Board	(Pages 111 - 150)
7. Corporate Complaints and Compliments Annual Report 2023/24.	Director of Corporate Resources	(Pages 151 - 178)
8. Customer Experience Strategy 2024-2028: Proposed Consultation.	Director of Corporate Resources	(Pages 179 - 200)
9. Equality, Diversity and Inclusion Strategy 2024-2028.	Chief Executive	(Pages 201 - 260)
10. Improving Passenger Transport Through a Refreshed Bus Service Improvement Plan.	Director of Environment and Transport	(Pages 261 - 340)
11. Electric Vehicle Charging Strategy.	Director of Environment and Transport	(Pages 341 - 454)
12. Proposed Response to Consultation on the National Planning Policy Framework.	Chief Executive and Director of Environment and Transport	(Pages 455 - 502)
13. Response to the Hinckley and Bosworth Regulation 18 Draft Local Plan Consultation (July 2024).	Chief Executive	(Pages 503 - 508)
14. Probation Health Trainer Service - Outcome of Engagement and Proposed Decommission.	Director of Public Health	(Pages 509 - 538)
15. Items referred from Overview and Scrutiny.		
16. Any other items which the Chairman has decided to take as urgent.		
17. Exclusion of the Press and Public.		

*The press and public are likely to be excluded during the following item of business in accordance with Section 100(A) of the Local Government Act 1972:*

- *Proposed Strategic Development Area at M69 Junction 2 / Stoney Stanton.*

Item

Report by

18. Proposed M69 Junction 2/Stoney Stanton Strategic Development Area.

Director of  
Corporate  
Resources

(Pages 539 - 556)

*(Exempt under Paragraphs 3 and 10)*